

JOHN WILLIAMS  
DISTRICT 1  
BROKEN BOW

TINA FOSHEE-THOMAS  
DISTRICT 2  
IDABEL

ROBERT BECK  
DISTRICT 3  
VALLIANT



## THE BOARD OF COUNTY COMMISSIONERS

MCCURTAIN COUNTY

P.O. Box 1078 - Idabel, Oklahoma 74745

580-286-7428

State of Oklahoma, McCurtain Co., SS  
This instrument was filed for record  
at \_\_\_\_\_ o'clock \_\_\_\_\_ pm

FEB 13 2025

and duly recorded in book \_\_\_\_\_ page \_\_\_\_\_  
by Trish Ricketts, County Clerk  
Deputy

### MCCURTAIN COUNTY BOARD OF COMMISSIONERS MEETING

District Court Annex Building, 8 East Martin Luther King Ave, Idabel, OK 74745

February 18, 2025

9:00 A.M.

### BOCC AGENDA

- I. Call to Order.....Robert Beck, Chairman
  - A. Roll Call to establish quorum
  - B. Recognition of Guests
  - C. Opening Prayer
  - D. Comments from the public, limited to two (2) minutes. Time may be extended at the discretion of the Board.  
(Pursuant to A.G. Opinion 02-26, comments from the public shall be limited to items on the agenda.)
  
- II. Discussion, consideration, possible action, and/or amendment to:
  - A. Discussions with Jerry Falling EMA Director for weekly reports.
  - B. Discussions with David Finch concerning Tebo Jones Road.
  - C. Approve and sign OTC Additional Homestead Exemption Form for the Assessor's Office.
  - D. Approve and sign Resolution of establishing the National Incident Management System as the standard for Incident Management.
  - E. Approve and sign Resolution to create REAP accounts 1425-8-3100-4325 and 1425-8-3101-4325 for the Little River Conservation District.
  - F. Approve and sign State of Oklahoma Department of Transportation County Action Report for District 3.
  - G. Approve and sign KEDDO REAP contract K9036-25 for Golden Senior Center.
  - H. Approve and sign KEDDO REAP contract K9037-25 for Rural Water District 1.
  - I. Approve and sign KEDDO REAP contract K9038-25 for Smithville VFD.
  - J. Approve and sign KEDDO REAP contract K9041-25 for District 3 Forest Grove Road.
  
- III. Unscheduled new business if any
  - A. Anything unforeseen or unknown at time of posting this agenda
  
- IV. Consent Agenda  
All of the following items which concern reports and items of a routine nature normally approved at board meetings, will be approved by one vote unless any Board member desires to have a separate vote on any or all of these items. Consent agenda consists of the discussion, consideration, and possible approval / amendment of the following items:
  - A. Minutes from February 10, 2025 and February 11, 2025 Meeting
  - B. Fuel Bids
  - C. Transfers
  - D. 308's
  - E. Resolutions to Deposit
  - F. Monthly Department Reports
  - G. Blanket Purchase Orders
  - H. Purchase Orders
  - I. Claims for bills / warrants / payroll

**Vote to Recess or Adjourn**