

CHRIS WHITE
DISTRICT 1
BROKEN BOW

MARK JENNINGS
DISTRICT 2
IDABEL

JIMMY WESTBROOK
DISTRICT 3
VALLIANT



State of Oklahoma McCurtain Co., SS
This instrument was filed for record
8:00 o'clock am

THE BOARD OF COUNTY COMMISSIONERS

MCCURTAIN COUNTY

P.O. Box 1078 - Idabel, Oklahoma 74745
580-286-7428

JUL 29 2022

and duly recorded in book _____ page _____
KAREN S. BRYAN, County Clerk
by Maria Ricketts

MCCURTAIN COUNTY BOARD OF COMMISSIONERS MEETING

Monday August 1, 2022

9:00 a.m. COMMISSIONERS CONFERENCE ROOM
BOCC AGENDA



- I. **Call to Order.....Mark Jennings, Chairman**
 - A. Roll call to establish quorum
 - B. Recognition of Guests
 - C. Old Business:

- II. **Discuss and possibly take Actions to:**
 - A. Approve ARPA Project request.
 - B. Approve and sign State of Oklahoma Office of Juvenile Affairs Detention Transportation Contract.
 - C. Approve amended Requisitioning and Receiving Officers for McCurtain County Health Department.
 - D. Accept bid for a mulching right away for District 3.
 - E. Discussion and possible action to approve resolution for transfer of phone number for Chris White.

- III. **Consent Agenda**

All of the following items which concern reports and items of a routine nature Normally approved at board meetings, will be approved by one vote unless any Board member desires to have a separate vote on any or all of these items Consent agenda consists of the discussion, consideration, and possible approval / amendment of the following items:

 - A. Minutes from the July 25, 2022 meeting
 - B. Fuel bids
 - C. Transfers
 - D. Claims for bills / warrants/payroll
 - E. Resolutions to Deposit
 - F. Blanket Purchase Orders
 - G. Monthly Department Report
 - H. Accept fuel bid
 - I. Purchase Orders

- IV. **Unscheduled new business if any.**
 - A. Anything unforeseen or unknown at time of posting this agenda.

Vote to Recess or Adjourn