

## THE BOARD OF COUNTY COMMISSIONERS

MCCURTAIN COUNTY

P.O. Box 1078 - Idabel, Oklahoma 74745 580-286-7428

## MCCURTAIN COUNTY BOARD OF COMMISSIONERS MEETING Tuesday January 17, 2023 COMMISSIONERS CONFERENCE ROOM 9:00 a.m. BOCC AGENDA

- I. Call to Order..... Mark Jennings, Chairman
  - A. Roll call to establish quorum
  - **B.** Recognition of Guests
  - C. Opening Prayer
  - D. Old Business:
- II. Discuss and possibly take Action to;
  - A. Approve 1<sup>st</sup> Deputy Sharon Ward and Lead Field Appraiser Terry Wendt for F/Y 2022-2023 for Assessors Office.
  - B. Approve ad for bid to repair fire suppression system for the Jail.
  - C. Approve Plat for Cabins of North Creek Phase 4 for Aaron Clay.
  - D. Accept bid for 105 pig pens for McCurtain County Fair Board.
  - E. Approve ad for bid for a skid unit for Wright City VFD.
  - F. Approve KEDDO REAP close-out document for Subcontract #K6025-22.
  - G. Approve KEDDO REAP close-out document for Subcontract #K6026-22.
  - H. Approve KEDDO REAP close-out document for Subcontract #K6027-22.
  - I. Approve amended Notice of Filing for Fair Board Election.
  - J. Discussion and possible action for a visual inspection vehicle for Assessor's office.
  - K. Approve Declaration of Surplus for a computer for BOCC Office.
  - L. Approve Resolution for Disposing of a computer and monitor for BOCC Office.

## III. Consent Agenda

All of the following items which concern reports and items of a routine nature Normally approved at board meetings, will be approved by one vote unless any Board member desires to have a separate vote on any or all of these items. Consent agenda consists of the discussion, consideration, and possible approval / amendment of the following items:

- A. Minutes from the January 9, 2022 meeting.
- B. Fuel bids
- C. Transfers
- D. Claims for bills / warrants
- E. Resolutions to Deposit
- F. Blanket Purchase Orders
- G. Monthly Department Report
- H. Accept fuel bid
- I. Purchase Orders



State of Oklahoma McCurtain Co., SS
This instrument was filed for record
340\_o'clock\_\(\rightarrow\

JAN 1 2 2023

and duly recorded in book page
Trish Ricketts County Clark
by Office Recorded in book page
Deputy

## IV. Unscheduled new business if any

A. Anything unforeseen or unknown at time of posting this agenda

Vote to Recess or Adjourn