

JOHN WILLIAMS  
DISTRICT 1  
BROKEN BOW

MARK JENNINGS  
DISTRICT 2  
IDABEL

ROBERT BECK  
DISTRICT 3  
VALLIANT



## THE BOARD OF COUNTY COMMISSIONERS

MCCURTAIN COUNTY

P.O. Box 1078 - Idabel, Oklahoma 74745  
580-286-7428

### ADVERTISEMENT FOR BIDS

February 21, 2023

The McCurtain County Board of Commissioners on behalf of the McCurtain County Solid Waste Management Authority is currently accepting sealed bids for a lease of portable restrooms for the man-site locations throughout McCurtain County. We will need portable restrooms in the following areas: District #1 · Smithville, Battiest, Bethel, Hochatown, Bailey's. District #2- Redland, Goodwater, Haworth, Tom, Seminole. District #3- Garvin, 98, Valliant, Slim, Ringold, Wright City, Golden, Lukfata, and Steel's Corner (19 locations) with possibility of increasing or decreasing locations. In the agreement we need the following services provided: fee per month per restroom, delivery and pick-up, pumping, sanitize and clean restrooms weekly, and furnish supplies deodorizer and toilet tissue. McCurtain County Solid Waste will not be responsible for any damage to portable restrooms from natural disasters, storm damages, or theft. The lease will need to consist of a 5-year lease but if applicable service is not provided, we may revoke the lease at any time.

For more information on specifics, please call James Womack at McCurtain County Solid Waste at 580-286-5035.

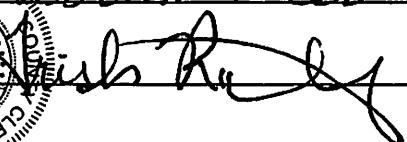
Bids will be received in the McCurtain County Clerk's Office in the Courthouse at 108 North Central Idabel 74745 until 9:00 a.m. March 6, 2023 at which time the bids will be opened and read aloud. You can mail bids to PO Box 1078 Idabel Ok 74745. Please mark outside of sealed envelope Sealed Bid for Solid Waste/ Potable Restrooms. The Board of County Commissioners of McCurtain County reserves the right to reject any and all bids, to waive any informality in any bids to make award for the best interest of McCurtain County.

Board of County Commissioners

 Chairman

 Vice Chairman

 Member

 County Clerk

